

Chronological Bibliography of MILTON M^C. GATCH

THESIS, DISSERTATION

1960	“The Latin Spirit in Christian Culture from Gregory the Great to Charles the Great: some aspects of the influence of the Gregorian Papacy on the development of Western Christianity AD 590-814.” M.Div. Thesis. Cambridge, MA: The Episcopal Theological School
1963	“The Eschatology of the Anglo-Saxon Homilists.” Ph.D. Dissertation (Religious Studies). New Haven: Yale University. Abstract: Dissertation Abstracts International 30 (1969): 1133A-34A (Yale)

PUBLICATIONS

1964	"Two Uses of Apocrypha in Old English Homilies." <i>Church History</i> 33: 379-91. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1965	"Eschatology in the Anonymous Old English Homilies." <i>Traditio</i> 21: 117-65. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1966	"MS. Boulogne-sur-Mer 63 and Ælfric's First Series of Catholic Homilies." <i>Journal of English and Germanic Philology (JEGP)</i> 65: 482-90.
1966	"Universitas Societas Magistrorum Discipulorumque Shimerensis: Shimer College and Medieval Education." <i>Anglican Theological Review</i> 48 (1966): 482-90.
1966	Review of Minnie Cate Morrell, <i>A Manual of Old English Biblical Materials</i> . In <i>Church History</i> 35:265-66.
1966	Review of K. L. Wood-Legh, <i>Perpetual Chantries in England</i> . In <i>Anglican Theological Review</i> 48: 432.
1968-88	Reviews of publications on Old English Prose and Anglo-Latin Literature for "The Year's Work in Old English Studies." <i>Annually in Old English Newsletter</i> .
1969	<i>Death: Meaning and Mortality in Christian Thought and Contemporary Culture</i> . New York: Seabury Press. (trade and Religious Book Club editions) REV: Glen W. Davidson, <i>Church History</i> 39 (1970) 420-1; R. Bultot, <i>Revue d'Histoire Ecclésiastique</i> 66 (1971) 575-8. Chapter on "The Biblical Tradition" reprinted in <i>Death: Current Perspectives</i> , ed. Edwin S. Schneidman (Palo Alto, Mayfield Publishing Co., 1976): 45-58.
1969	“Some Theological Reflections on Death from the Early Church through the Reformation.” In <i>Perspectives on Death</i> , ed. Liston O. Mills, 99-136. New York: Abingdon Press. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1969	Review of Z. N. Brooke, <i>The English Church and the Papacy from the Conquest to the Reign of John</i> . In <i>Church History</i> 38: 527-28.
1969	Review of Robert Ochs, <i>The Death in Every Now</i> . In <i>Salesian Studies</i> 6: 105-6.

1970	"The Fourth Dialogue of Gregory the Great: Some Problems of Interpretation." <i>Studia Patristica</i> 10 (Deutsche Akademie der Wissenschaften zu Berlin, Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 107): 77-83.
1970	Review of Aelred Squire, <i>Aelred of Rievaulx: a Study</i> . In <i>Church History</i> 39: 399.
1971	<i>Loyalties and Traditions: Man and His World in Old English Literature</i> . New York: Pegasus/Bobbs-Merrill. REV: Andre Crepin, <i>Études Anglaises</i> 24 (1971): 518; E.G.S. (Eric Gerald Stanley), <i>Notes and Queries</i> 217 (n.s. 19, 1972): 83; Edward B. Irving, Jr., <i>Speculum</i> 48 (1973): 147-50; T.A. Shippey, <i>The Yearbook of English Studies</i> 3 (1973): 263-4; D.G. Scragg, <i>The Year's Work in English Studies</i> , 52 (London, 1973, for 1971): 65-66; Janet Bately, <i>Anglia</i> 92 (1974): 443-4; Patrizia Lendinara, (Naples) <i>Istituto Orientale. Annali, Sezione Germanica</i> , 15 (1973): 315-17.
1971	Review of William A. Chaney, <i>The Cult of Kingship in Anglo-Saxon England</i> . In <i>Church History</i> 40: 210-11.
1973	Review of Bede's <i>Ecclesiastical History of the English People</i> , ed. Bertram Colgrave and R. A. B. Mynors. In <i>Church History</i> 38: 543
1973	Review of <i>The Medieval Drama</i> , ed Sandro Sticca, and <i>Medieval English Drama: essays critical and contextual</i> , ed. Jerome Taylor and Alan H. Nelson. In <i>Church History</i> 42: 282-83.
1974	"Mysticism and Satire in the Morality, Wisdom." <i>Studies in Philology</i> 53: 342-62.
1974	Review of Gerd Wolfgang Weber, <i>Wyrd: Studien zum Schicksalsbegriff der alt-englischen und altnordischen Literatur</i> . In <i>Speculum</i> 49: 771.
1975	"Noah's Raven in Genesis A and the Illustrated Old English Hexateuch." <i>Gesta</i> 14.2: 3-15. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1976	"Beginnings Continued: A Decade of Studies of Old English Prose." <i>Anglo-Saxon England</i> 5: 225-43.
1976	Review of Antonia Gransden, <i>Historical writing in England c. 500 to c. 1307</i> . In <i>Church History</i> 45:101-2.
1976	Review of S. J. Kahrl, <i>Traditions of Medieval English Drama</i> . In <i>Church History</i> 45: 378.
1977	<i>Preaching and Theology in Anglo-Saxon England: Ælfric and Wulfstan</i> . Toronto & Buffalo: University of Toronto Press. (Appendix: first complete edition of Ælfric's Latin excerpts from Julian of Toledo's <i>Prognosticon</i>). REV: Andre Crépin, <i>Études Anglaises</i> 31 (1978): 375; R.F.S. Hamer, <i>Journal of Theological Studies</i> 29 (1978): 636; Joseph F. Kelly, <i>Theol. Stud.</i> 39 (1978): 384-85; Richard W. Pfaff, <i>Church History</i> 47 (1978) 326; Robert D. Stevick, <i>JEGP</i> 77 (1978): 265-66; Cecily Clark, <i>Journal of Ecclesiastical History</i> 30(1979): 97-98; John C. Pope, <i>Speculum</i> 54 (1979): 129-36; Thomas J.A. Heffernan, <i>Medium Ævum</i> 48 (1979): 266-68; A.N. Doane, <i>Queen's Quarterly</i> 86 (1979): 302-13; Allen J. Frantzen, <i>Cithara</i> 19, no. 1 (1979): 54-58; W. F. Bolton, <i>Review</i> 2 (1980): 347-50; Alfred Bammesberger, <i>Literaturwissenschaftliches Jahrbuch</i> 21 (1980): 385-86; Daniel Verhels, <i>Cahiers de Civilisation Médiévale</i> 23 (1980): 385-86.
1977	"Old English Literature and the Liturgy: Problems and Potential." <i>Anglo-Saxon England</i> 6: 23-47.
1977	Review of <i>The Old English Illustrated Hexateuch: British Museum, Cotton Claudius B.IV</i> , ed. C. R. Dodwell and Peter Clemoes (<i>Early English Manuscripts in Facsimile</i> , 18). In <i>Speculum</i> 52: 365-9.

1977	Review of Micheline-Maurice Larès, <i>Bible et Civilisation Anglaise</i> . In <i>Études Anglaises</i> 30: 85-7.
1978	"The Achievement of Ælfric and his Colleagues in European Perspective." In <i>The Old English Homily & its Backgrounds</i> , ed. with an introduction by Paul E. Szarmach and Bernard F. Huppé, 43-773. Albany: State University of New York Press. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1978	"Death. IV. Western Religious Thought. 3. Post-Biblical Christian Thought." In <i>Encyclopedia of Bioethics</i> , ed. Warren T. Reich, 249-53. (4 vols., consecutive pagination) New York: Free Press.
1979	"Prose and Anglo-Latin Literature." In <i>A Glance Backward: A Series of Summary Evaluations of the Scholarship in Old English Language, Literature and Civilization</i> written between 1967 and 1977, ed. Rowland L. Collins, 16-18. <i>Old English Newsletter, Subsidia</i> 2 (Binghamton, 1979).
1979	"Serpents and Doves: Wisdom and Innocence in Ministry" (Sermon, The Cathedral Church of St. John the Divine, 28 Jan. 1979). In <i>The 99 Percenter</i> (publication of The Office of Lay Ministries of the Episcopal Church Center; spring 1979), unpaginated (pp. 4).
1981	"The Medieval Church: Basic Christian Education from the Decline of Catechesis to the Rise of the Catechisms." In <i>A Faithful Church: Issues in the History of Catechesis</i> , ed. John H. Westerhoff, III, and O.C. Edwards, Jr., 79-108. Wilton, Connecticut: Morehouse-Barlow Co., Inc. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1981	"The Harrowing of Hell: A Liberation Motif in Medieval Theology and Devotional Literature." <i>USQR</i> [Union Seminary Quarterly Review] 36 [supplementary issue]: 75-88. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1981	Review of Thomas D. O'Sullivan, <i>The De Excidio of Gildas: its Authenticity and Date</i> . In <i>The Journal of Theological Studies</i> 32: 274-75.
1981	Review of Michael Lapidge and Michael Herren, trans., <i>Aldhelm: The Prose Works</i> . In <i>Phoenix</i> 1981: 387-89.
1981-94	"Report of the Delegate [of the Medieval Academy of America] to the American Council of Learned Societies." Annually in <i>Speculum</i> .
1982	<i>Anglo-Saxon Scholarship: The First Three Centuries</i> . Edited with C. T. Berkhout. Boston: G.K. Hall & Co. REV: <i>Renaissance and Reformation/Renaissance et Réforme</i> , n.s. 8: 226-7.
1982	"Humfrey Wanley's Proposal to the Curators of the Bodleian Library on the Usefulness of Manuscript Fragments from Bindings." <i>Bodleian Library Record</i> 11.2: 94-98.
1982	"Liturgy and the Medieval World." In <i>Literary and Historical Perspectives of the Middle Ages: Proceedings of the 1981 SEMA Meeting</i> , ed. Patrick W. Conner and Charles W. Connell, 228-9. Morgantown: West Virginia University Press.
1982	"Maintaining Academic Quality in Economic Gridlock," <i>Theological Education</i> 19.1 (Autumn 1982): 89-98.

1983	[Note on how to obtain a modified daisy-wheel for printing Old English] In Old English Newsletter 17.1: 27.
1984	Review of Eleven Old English Rogationtide Homilies, ed. Joyce Bazire and James E. Cross. In Church History 53: 432-33.
1984	Review of Hali Meithad, ed. Bella Millett. In Journal of Theological Studies n.s. 35: 261-62.
1985	"John Bagford as a Collector and Disseminator of Manuscript Fragments." The Library, VI Ser. 7: 95-114.
1985	"Anglo-Saxon Architecture and Anglo-Saxon Studies: a Review [of the 3-volume work by H. M. Taylor and Joan Taylor]," with Martin Biddle, Rosemary Cramp, Simon Keynes and Birthe Kjølbye-Biddle. In Anglo-Saxon England 14: 293-317 at pp. 312-16.
1985	"The Office in late Anglo-Saxon Monasticism" In Learning and Literature in Anglo-Saxon England (Festschrift for Peter Clemoes), ed. by Michael Lapidge and Helmut Gneuss, 341-62. Cambridge University Press. [Reprinted in Eschatology and Christian Nurture (2000).]
1985	"In Memoriam: Rowland Lee Collins (1934-1985)" with James P. Carley and William P. Stoneman. Old English Newsletter 18.2: 19.
1985	"The Present and Future of Medieval Studies." In A Report to the Congress of the United States on the State of the Humanities, 185-94. New York: American Council of Learned Societies.
1986	"John Bagford, Bookseller and Antiquary." The British Library Journal 12: 150-171.
1986	"King Alfred's Version of Augustine's Soliloquia: Some Suggestions on its Rationale and Unity." In Old English Prose: Sixteen Original Contributions ed. by Paul E. Szarmach, 17-45. Albany: State University of New York Press.
1986	"The Anglo-Saxon Tradition.' In The Study of Spirituality, ed. Cheslyn Jones, Geoffrey Wainwright and Edward Yarnold, 225-34. London: SPCK. [Reprinted in Eschatology and Christian Nurture (2000).]
1987	Review of The Commentary on the Seven Catholic Epistles of Bede the Venerable, trans. David Hurt. In Church History 56: 240-41.
1988	"Religion and the American Constitution: then and now." In Bicentennial Addresses on the United States Constitution and the Northwest Ordinance, ed. Norman H. Murdoch, pp. 17-26. Milford OH.
1988	Review of David C. Fowler, The Bible in Middle English Literature. In Speculum 63: 659-61.
1988	Review of Robert E. Bjork, The Old-English Verse Saints Lives: a study in discourse and the iconography of style. In JEGP 76: 576-77.
1988	Review of The Anglo-Saxon Church: Papers on History, Architecture, and Archaeology in honour of Dr. H. M. Taylor, ed. L. A. S. Butler and R. K. Morris. In Church History 57: 81.
1988	Review of Stanley B. Greenfield and Daniel G. Calder, A New Critical History of Old English Literature. In Church History 57: 80-81.
1989	Review of Carol Zaleski, Otherworld Journeys: Accounts of Near-Death Experience in Medieval and Modern Times. In Speculum 64: 1053-55.

1989	"The Unknowable Audience of the Blickling Homilies," <i>Anglo-Saxon England</i> 18: 99-115. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1990	Review of Patrick Sims-Williams, <i>Religion and Literature in Western England 600-800</i> . In <i>Speculum</i> 68: 892-94.
1990	Review of Mary Clayton, <i>The Cult of the Virgin Mary in Anglo-Saxon England</i> . In <i>Speculum</i> 68: 733-35.
1990	"Fragmenta Manuscripta and Varia at Missouri and Cambridge." <i>Transactions of the Cambridge Bibliographical Society</i> 9.5: 434-75.
1991	"The ATLA Preservation Project: reflections from a member institution." In <i>Preserving Libraries for Medieval Studies. Colloquium on Preservation Issues in Medieval Studies, Marth 25-26, 1990</i> , ed. Sophia K. Jordan, pp. 47-55. University of Notre Dame.
1991	Review of Cambridge Pembroke College MS 25: <i>A Carolingian Semony Used by Anglo-Saxon Preachers</i> , ed. James E. Cross. In <i>Church History</i> 60: 153-54.
1991	Review of <i>Two Anglo-Saxon Pontificals: The Egbert and Sidney Sussex Pontificals</i> , ed. Henry M. J. Banting. In <i>Speculum</i> 66:116.
1991	Review of Thomas J. Heffernan, <i>Sacred Biography: Saints and their Biographers in the Middle Ages</i> . In <i>Church History</i> 60:98-99.
1991	Review of Sandro Sticca, <i>The Planctus Mariae in the Dramatic Tradition of the Middle Ages</i> . In <i>Church History</i> 60:100-102.
1991	Review of <i>The Anglo-Saxon Chronicle: A Collaborative Edition, vol. 3 (MS. A)</i> , ed. Janet M. Bately. In <i>Church History</i> 60: 152-3.
1991	Review of Christopher N. L. Brooke, <i>The Church and the Welsh Border in the Central Middle Ages</i> . In <i>Church History</i> 60:97-98,
1991	"The Medievalist and Cultural Literacy," <i>Speculum</i> 66: 591-604.
1991	"Liturgical and Devotional Manuscripts at Columbia University and Union Theological Seminary." In <i>Medieval and Renaissance Manuscripts at Columbia University: Papers presented at a Symposium sponsored by the Columbia University Graduate School of Arts and Sciences Interdepartmental Committee on Medieval and Renaissance Studies, March 31, 1990</i> , ed. Beatrice Terrien-Somerville, 17-26. <i>Rare Book and Manuscript Occasional Publication 1</i> . New York: Columbia University Libraries
1991	"Perceptions of Eternity." In <i>The Cambridge Companion to Old English Literature</i> , ed. Malcolm Godden and Michael Lapidge, pp. 190-205. Cambridge: Cambridge University Press. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1992	<i>Old Wine in New Bottles: Decanting the Burke Library for a New Age</i> . The Burke Library, Occasional Publication 1. New York: Union Theological Seminary.
1992	"Piety and Liturgy in the Old English Vision of Leofric." In <i>Words, Texts and Manuscripts. Studies in Anglo-Saxon Culture presented to Helmut Gneuss on his sixth-fifth birthday</i> , ed. Michael Korhammer, 159-179. Cambridge: D. S. Brewer. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1993	Review of Christine Franzen, <i>The Tremulous Hand of Worcester, a study of Old-English in the Thirteenth Century</i> . In <i>Albion</i> 25: 289-90.

1993	Introduction to Catalogues of Manuscripts and Early Printed Books sold by Leander van Ess to Sir Thomas Phillipps, Bart., 1824. Published on Microfiche from originals in the Bodleian Library, Oxford. New York: Friends of the Burke Library of Union Theological Seminary.
1993	"Untraced Ess/Phillipps Manuscripts." <i>The Book Collector</i> 42: 547-52.
1993	"Miracles in Architectural Settings: Christ Church Canterbury, and St. Clement's, Sandwich in the Old English, Vision of Leofric," <i>Anglo-Saxon England</i> 22: 227-252. [Reprinted in <i>Eschatology and Christian Nurture</i> (2000).]
1994	Introduction to Mark S. Massa, Charles August Briggs, Union Theological Seminary and Twentieth-Century American Protestantism. The Burke Library, Occasional Publications, 2. New York: Union Theological Seminary.
1994	Review of <i>The Durham Collectar</i> , ed. Alicia Corre�a (Henry Bradshaw Society, 107). In <i>Albion</i> 26: 315-17.
1995	Review of R. I. Page, <i>Matthew Parker and his Books</i> (Sandars Lectures 1990). In <i>Albion</i> 27:103-105.
1995	Introduction to Klaus Penzel, <i>The Private Life of Philip Schaff: another centennial appraisal...</i> The Burke Library, Occasional Papers 3. New York: Union Theological Seminary.
1996	"Leander van Ess (1772-1847): Enlightened German Catholic Ecumenist." In <i>The Unbounded Community: Papers in Christian Ecumenism in Honor of Jaroslav Pelikan</i> , ed. W. Caferro and D. G. Fisher, 187-210. New York: Garland.
1996	"A Major Library Acquisition of 1838: Three Vignettes and a Reflection." In <i>The American Theological Library Association: Essays in Celebration of the First Fifty Years</i> , ed. M. P. Graham, V. R. Hotchkiss, et al., 103-21. Evanston: ATLA.
1996	'so precious a foundation': The library of Leander van Ess at the Burke Library of Union Theological Seminary in the City of New York / 'welch kostbarer Grundstock': Die Bibliothek von Leander van Ess in der Burke Library des Union Theological Seminary in New York. Editor and author of introduction, essay on the collections of Leander van Ess and the Catalogue. New York: Union Theological Seminary and the Grolier Club.
1997	Introduction to Hermine Weigel Williams, TALVJ (Therese Albertine Luise von Jacob Robinson): an extraordinary nineteenth-century faculty wife. The Burke Library, Occasional Publications 5. New York: Union Theological Seminary.
1997	Introduction to Jay G. Williams, <i>The Education of Edward Robinson</i> . The Burke Library, Occasional Publications 4. New York: Union Theological Seminary.
1997	"In Search of Leander van Ess: the Phillipps Connection. I. Leander van Ess, Sir Thomas Phillipps and Harrison Horblit: Serendipitous Adventures." <i>Gazette of the Grolier Club</i> , N.S. 48: 73-90.
1997	Review of David M. Dumville, <i>Liturgy and the Ecclesiastical History of Late Anglo-Saxon England: four studies</i> . In <i>Church History</i> 66: 328-29.

1998	Union and New York in 1837: a report to Geneva—and Germany. The Burke Library, Occasional Publication. No. 6. New York: Union Theological Seminary.
1998	“Humfrey Wanley (1672-1726).” In <i>Medieval Scholarship: Bibliographical Studies on the Formation of a Discipline</i> , vol. 2 (Literature and Philology), ed. Helen Damico et al., pp. 45-57. New York: Garland Publishing, Inc.
1999	Review of <i>The Liturgical Books of Anglo-Saxon England</i> . Edited with an Introduction by Richard W. Pfaff. <i>Old English Newsletter, Subsidia</i> 23. Kalamazoo, 1995. <i>Speculum</i> 74: 470-71.
1999	Review of Bernhard Alfred R. Felmborg <i>Die Ablasstheologie Kardinal Cajetans (1469-1534)</i> . <i>Studies in Medieval and Reformation Thought</i> 66. Leiden 1998. <i>Church History</i> 68:445-7.
2000	<i>The Yeats Family and the Book, circa 1900</i> . Catalogue of an Exhibition at the Grolier Club, 26 January – 13 March 2000. New York: The Grolier Club, 2000. (limited to 250 copies, signed; 20 boxed) REV: George Bornstein, <i>Papers of Bib. Soc. Amer.</i> 94 (2000): 573-6.
2000	Review of Ursula Lenker, <i>Die Westsächsische Evengelienversion und die Perikopenordnungen im Angelsächsischen England</i> . <i>Münchener Universitätschriften, Philosophische Fakultät, Texte und Untersuchungen zur Englischen Philologie</i> 20. Munich 1997. <i>Speculum</i> 75 (2000): 207-9.
2000	<i>Eschatology and Christian Nurture: Themes in Anglo-Saxon and Medieval Religious Life</i> . [reprint collection of earlier articles]. <i>Variorum Collected Studies Series: CS681</i> . Aldershot, Hants: Ashgate Publishing Ltd, 2000.
2000	“John Carter.” In <i>Grolier 2000: a further Grolier Club biographical retrospective in celebration of the millennium</i> , pp. 63-65. New York, 2000.
2000	Review of <i>Britain and Ireland, 900-1300: Insular Responses to Medieval European Change</i> , ed. Brendan Smith. Cambridge University Press 1999. <i>Church History</i> 69: 878.
2000.	“King Alfred's Version of Augustine's Soliloquia: Some Suggestions on its Rationale and Unity” [1986]. Reprinted as pp. 299-236 in <i>Anglo Saxon Prose: Basic Readings</i> , ed. Paul E. Szarmach, <i>Basic Readings in Anglo-Saxon England</i> , 5. New York: Garland Publishing, Inc. 2000.
2001	[Description of Union Theological Seminary, Burke Library MS. 67 and Colmar MS CH.75/3] Items 47, 48. Colmar, Musée d'Unterlinden, <i>Les dominicaines d'Unterlinden</i> , 2: 46-47 and 232. Paris: Somogy editions d'art.
2001	“Collecting Reformation Pamphlets at Yale in the Nineteenth Century,” <i>The Yale University Library Gazette</i> 76: 36-62. (Separate preprint published December 2000.)
2002	Review of Mechthild Gretsch, <i>The Intellectual Foundations of the English Benedictine Reform</i> . (Cambridge Studies in Anglo-Saxon England 25) Cambridge University Press, 1999. <i>Church History</i> 71: 178-80.
2002	Contribution to <i>Greetings: Anthony Rota</i> 24 February 2002. Pp. 54-57.
2003	<i>The Wittenberg Copy of the Bomberg Talmud</i> . With Bruce E. Nielsen. <i>Gutenberg Jahrbuch</i> 2003: 296-326.

2003	Review of A Lost Work by Amalarius of Metz: Interpolations in Salisbury, Cathedral Library, MS. 154. by Christopher A. Jones (Henry Bradshaw Society, Subsidia 3). TMR [The Medieval Review]:(http://www.hti.umich.edu/t/tmr/ , filed as 03.12.03)
2004	Review of M. Bradford Bedingfield. The Dramatic Liturgy of Anglo-Saxon England. Anglo-Saxon Studies 1. Woodbridge and Rochester: The Boydell Press, 2002. Albion
2004	Review of Peter Schoeffer: Printer of Mainz. A Quincentenary Exhibition at Bridwell Library, 8 September-8 December 2003. Papers of the Bibliographical Society of America 98: 229-231
2004	Review of Richard J. Kelly, ed. The Blickling Homilies: Edition and Translation (with General Introduction, Textual Notes, Tables and Appendices and Select Bibliography). London and New York: Continuum, 2003. Church History 73: 947-9.
2005	Review of Gutenberg Jahrbuch 2003. Publishing Research Quarterly 20:84-87.
2005	Review of Joseph A. Dane. The Myth of Print Culture: Essays on evidence, textuality, and bibliographical method. Toronto: University of Toronto Press, 2003. Papers of the Bibliographical Society of America 99 (2005): 629-31.
2007	The Library of Leander van Ess and the Earliest American Collections of Reformation Pamphlets. BSA Occasional Publications, No. 1. New York: Bibliographical Society of America. REV: John L. Flood, <i>Papers of the Bibliographical Society of America</i> 102 (2008): 117-119. Michael Dzanko, <i>Libraries and the Cultural Record</i> 43 (2008): 227-228. William A. Kelly, <i>Library Review</i> 57 (2008): 330-332.
2007	Review of Mechthild Gretsch, <i>Ælfric and the Cult of Saints in Late Anglo-Saxon England</i> . Cambridge Studies in Anglo-Saxon England, 34. Cambridge University Press, 2005. <i>Speculum</i> 82: 444-5.
2009	Review of Mary Frances Giandrea, <i>Episcopal Culture in Late Anglo-Saxon England</i> (Anglo-Saxon Studies 7). Woodbridge: The Boydell Press, 2007. <i>Speculum</i> 84: 436-438.
2010	Review of Aaron J. Kleist, <i>Striving with Grace: Views of Free Will in Anglo-Saxon England</i> (Toronto Old English Series, 20). Toronto: University of Toronto Press, 2008. <i>Speculum</i> 85: 414-416.
2010	John B. Coburn 1914-2009 (Memorial Notice). Written with Hays H. Rockwell. <i>The Century Yearbook</i> 2010: 337-343 (New York: The Century Association).
2010	Review of Richard W. Pfaff, <i>The Liturgy in Medieval England: a History</i> (Cambridge, New York, etc.: Cambridge University Press, 2009). <i>Church History</i> 79: 899-901.
2010	John Bowen Coburn, 1914-2009. <i>Anglican and Episcopal History</i> 70: 327-367.
2011	Review of Samantha Zacher, <i>Preaching the Converted: The Style and Rhetoric of the Vercelli Book Homilies</i> . (Toronto Anglo -Saxon Series, 1.) Toronto: University of Toronto Press, 2009. <i>Speculum</i> 86:288-290.

IN PRESS OR IN PROGRESS

Bibliotheca Parisina: A Tale of Two Cities, or An Auction in Revolutionary Times. To appear in The Library, 2011.

Studies of indulgences in the Middle Ages: history and documents.

Sammlung und Verzeichnis...: Leander van Ess's Catalogue of Manuscripts sold in 1824 to Sir Thomas Phillipps, with notes on provenance and present locations and an essay on the history of medieval textual manuscripts in the book market 1790-1830.
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